

“TO DO ALL THE GOOD WE CAN.”

*Our Mission is grow passionate disciples of Jesus Christ
for the transformation of our world*

- *Timeless:** Connection with Ancient-Modern expression of worship
- *Traditional:** Traditions of Trinity and Methodist Heritage
- *Transforming:** Spiritual Education and Spiritual Formation

WELCOME TO TRINITY

WE ARE GLAD YOU ARE HERE

Whitney Muncy

Trinity United Methodist is distinctively Christian, yet we believe God is larger than our theology and tradition. Our aim is to grow passionate disciples of Jesus for the transformation of our world.

*Whatever your thoughts on church,
whatever your beliefs on God,
you are welcome at Trinity*

—USHERS THIS MONTH—

Tom Murray, Darrin Buchanan, Mark Clark & Ron Faust

CALL TO WORSHIP BELL



CENTERING WORDS

Rev. Kaitlin Moore

May the words of our mouths
and the meditations of our hearts be pleasant to you,
Holy One, our rock and our redeemer.

PRELUDE

CALL TO WORSHIP

This day is holy to our God; do not mourn or weep.

The Spirit of the Holy One is upon us to bring good news to the poor.

This day is holy to our God; for the joy of the Holy One is our strength.

**God sends us to proclaim release to the captives, recovery of sight to the blind,
and justice to the oppressed.**

On this day, may the scripture be fulfilled in our hearing:

**May the words of our mouths and the meditations of our hearts be pleasant to you,
Holy One, our rock and our redeemer.**

Opening Hymn

#57

O FOR A THOUSAND TONGUES TO SING

1. O for a thousand tongues to sing my great Redeemer's praise, the glories of my God and King, the triumphs of his grace!
2. My gracious Master and my God, assist me to proclaim, to spread through all of the earth abroad the honors of thy name.
3. Jesus! the name that charms our fears, that bids our sorrows cease; 'tis music in the sinner's ears, 'tis life, and health, and peace.
4. He breaks the power of canceled sin, he sets the prisoner free; his blood can make the foulest clean; his blood availed for me.
5. He speaks, and listening to his voice, new life the dead receive; the mournful, broken hearts rejoice, the humble poor believe.
6. *[omitted]*.
7. In Christ, your head, you then shall know, shall feel your sins forgiven; anticipate your heaven below, and own that love is heaven.

OPENING PRAYER

The Lord be with you,

Todd

and also with you

Let us pray:

Holy maker of stars and planets, Holy mender of broken dreams, Holy fountain of joyful news, we stand in awe of your glory. We cry out with the psalmist in wonder, as your word is proclaimed in the silent song of the cosmos. We cry out with your faithful ones, as your presence is made known in the stories of your people at all times and places. When the people returned from captivity in Babylon, you gave them your precepts to sustain them, as they rebuilt the city. When Jesus read the words of your prophets to his hearers in the synagogue, he reminded them of your promise to release captives, to restore sight to the blind, and to free the oppressed. Today, you call us to be members of the body of Christ, your embodied Word made flesh, and to offer healing and wholeness wherever we go. May our songs and our stories, our praise and our thanks, be pleasant to you this day, Holy One, our rock and redeemer. Amen

INTRODUCTION

First Lesson

Nehemiah 8:1-3, 5-6, 8-10

Pat Ingram

All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, 'Amen, Amen', lifting up their hands. Then they bowed their heads and worshipped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, 'This day is holy to the Lord your God; do not mourn or weep.' For all the people wept when they heard the words of the law. Then he said to them, 'Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength.'

Psalter

Psalter—#750 *Psalm 19*

R: The law of God is just, reviving the soul.

The heavens are telling the glory of God;
and the firmament proclaims God's handiwork.

**Day to day pours forth speech,
and night to night declares knowledge.**

There is no speech, nor are there words;
their voice is not heard;

**yet their voice goes out through all the earth,
and their words to the end of the world.**

In them God has set a tent for the sun,
which comes forth like a bridegroom leaving his chamber,
and runs its course with joy like a strong man.

**Its rising is from the end of the heavens,
and its circuit to the end of them;
and there is nothing hid from its heat.**

The law of the Lord is perfect,
reviving the soul;

the testimony of the Lord is sure, making wise the simple;

R: The law of God is just, reviving the soul.

Second Lesson

1 Corinthians 12: 12-31a

Pat Ingram

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot were to say, ‘Because I am not a hand, I do not belong to the body’, that would not make it any less a part of the body. And if the ear were to say, ‘Because I am not an eye, I do not belong to the body’, that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, ‘I have no need of you’, nor again the head to the feet, ‘I have no need of you.’ On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may

be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts. And I will show you a still more excellent way.

HYMN

#534

BE STILL, MY SOUL

1. Be still, my soul: the Lord is on your side. Bear patiently the cross of grief or pain; leave to your God to order and provide; in every change God faithful will remain. Be still, my soul: your best, your heavenly friend through thorny ways leads to a joyful end.
2. Be still, my soul: your God will undertake to guide the future, as in ages past. Your hope, your confidence let nothing shake; all now mysterious shall be bright at last. Be still, my soul: the waves and winds still know the Christ who ruled them while he dwelt below.
3. Be still, my soul: the hour is hastening on when we shall be forever with the Lord, when disappointment, grief, and fear are gone, sorrow forgot, love's purest joys restored. Be still, my soul: when change and tears are past, all safe and blessed we shall meet at last.

* GOSPEL

Gospel— Luke 4: 14-21

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

‘The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.
He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,
to proclaim the year of the Lord’s favor.’

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, ‘Today this scripture has been fulfilled in your hearing.’

Musical Offering

Message

Dangerous Memories

Rev. Dr. Todd A. Gile

Pastoral Prayer

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be Thy name;
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses;
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom, the power and the glory for ever. Amen

OFFERING

THE OFFERING

OFFERTORY

RESPONSE TO THE MESSAGE

DOXOLOGY — Praise God, from whom all blessings flow;
praise Him, all creatures here below;
praise Him above, ye heavenly host;
praise Father, Son, and Holy Ghost. Amen.

OFFERTORY PRAYER

Holy Word, Holy Breath, Holy Maker of all, with gratitude for making us one body,
we share our gifts with one another and with the world. Amen.

CLOSING HYMN

#363

AND CAN IT BE THAT I SHOULD GAIN

1. And can it be that I should gain an interest in the Savior's blood! Died he for me? who caused his pain! For me? who him to death pursued? Amazing love! How can it be that thou, my God, shouldst die for me? Amazing love! (Amazing love!) How can it be (How can it be) that thou, my God, (that thou, my God,) shouldst die for me?
2. 'Tis mystery all: th'Immortal dies! Who can explore his strange design? In vain the firstborn seraph tries to sound the depths of love divine. 'Tis mercy all! Let earth adore; let angel minds inquire no more. 'Tis mercy all! ('Tis mercy all!) Let earth adore; (Let earth adore;) let angel minds (let angel minds) inquire no more.
3. He left his Father's throne above (so free, so infinite his grace!), emptied himself of all but love, and bled for Adam's helpless race. 'Tis mercy all, immense and free, for O my God, it found out me! 'Tis mercy all, ('Tis mercy all,) immense and free, (immense and free,) for O my God, (for O my God,) it found out me!
4. Long my imprisoned spirit lay, fast bound in sin and nature's night; thine eye diffused a quickening ray; I woke, the dungeon flamed with light; my chains fell off, my heart was free, I rose, went forth, and followed thee. My chains fell off, (My

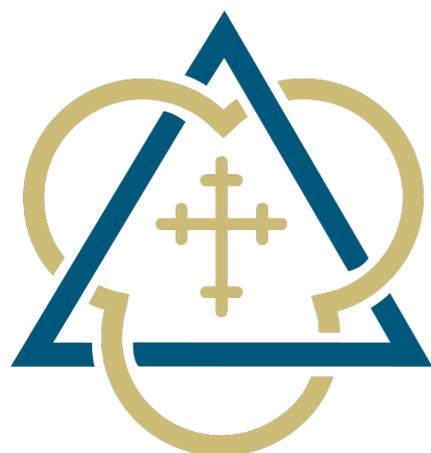
chains fell off,) my heart was free, (my heart was free,) I rose, went forth, (I rose, went forth,) and followed thee.

5. No condemnation now I dread; Jesus, and all in him, is mine; alive in him, my living Head, and clothed in righteousness divine, bold I approach th'eternal throne, and claim the crown, through Christ my own. Bold I approach (Bold I approach) th'eternal throne, (th'eternal throne,) and claim the crown, (and claim the crown,) through Christ my own.

BENEDICTION

May you, as members of the body of Christ, set apart for his good purpose,
may you see the face of God in everyone you meet.
And may you be listening and awake to notice the Word of God,
And may you live in peace and love and as you serve others.

POSTLUDE



TRINITY
UNITED METHODIST CHURCH



Lead Pastor
Community Development Pastor
Financial Secretary
Office Administrator
Music Director
Choir Director
Education Director
Hospitality/Child Care
Part time Maintenance

Rev. Dr. Todd A. Gile
Rev. Kaitlin Moore
Kelly Walls
Jean Mason
Tom Drury
Thomas Hemenway
Mandy Stratman

Jillian Higgison/Dawn Brock Jones

Debbie Kemp, David Bell, Andrea & Jane Higginson

Office Hours: M-Th 8:00 am to 3:00 pm

Fridays 8am to 1pm

Phone: 812-423-4495

Website—www.EVVTrinityUMC.org



LABYRINTH

Some of you may have been to a church or a retreat center that had a labyrinth on the grounds. Walking the labyrinth is a way of praying with the body that invites the divine presence into an active conversation with the heart and soul. The labyrinth is a sacred pattern that leads you on a prescribed path to its center and back out again. As we walk along, we are invited to take note of our journey, the twists and turns, as they mirror our personal spiritual walks. We invite you to embark upon this journey of prayerful wandering, but you certainly don't have to wait until you are standing at the opening of an actual life-sized labyrinth. Follow these steps and trace the labyrinth with your finger in order to focus your thoughts and open yourself up to the presence of God.

First Movement: Releasing (Confession)

Place your finger at the opening of the labyrinth. Pray silently prayer of confession. When finished, slowly move your finger forward along the labyrinth. Move at your own pace toward the center. Let the words of the prayer stay with you. Quiet your mind as you move through the labyrinth. Make room for emotions and stirrings that arise. What needs to be changed, forgiven, cleared, confronted, or healed in your life? Offer these situations to God as you move forward.

Second Movement: Receiving (Centering)

When you reach the center, rest your finger there for a moment before you read a scripture reading for the day. When you are ready, read the passage slowly, as if you have never read it before. Center on Gods Word and be open to what God reveals to you through the reading. Return you finger to the center of the labyrinth and reflect on the passage and what it holds for you.

Third Movement: Returning (Intercession)

As you prepare to leave the labyrinth, place your finger at the same opening in the center where you entered. Now lift up your intercessory prayers for the day and when finished, begin to move your finger back along the same path on which you entered. Let the intercessory prayers stay with you, and add to them as you make the turns and move along the pattern back out of the labyrinth. Be mindful of people and circumstances in the world that are in need of your prayers. Hold each one in your heart for a part of the journey outward.

When you have finished...

As you lift your finger from the labyrinths end, offer thanks to God.