"To Do All The Good We Can."

Our Mission is grow passionate disciples of Jesus Christ
for the transformation of our world

***Timeless:**	Connection with Ancient-Modern expression of worship
***Traditional:**	Traditions of Trinity and Methodist Heritage
***Transforming:**	Spiritual Education and Spiritual Formation

WELCOME TO TRINITY

WE ARE GLAD YOU ARE HERE Whitney Muncy

There is no longer Jew or Greek; there is no longer slave or free; there is no longer male or female, for all are one in Christ Jesus. Share this gracious welcome with one another. *Galatians 3:28*

Whatever your thoughts on church,
whatever your beliefs on God,
you are welcome at Trinity

—USHERS IN JUNE—
Team #2
Fred Dormeier, George Payne,
Mark and Ryan Thompson and Janet Wempe

Ushers in July—*Team #3*
Glenn Claybaugh, Lloyd Claybaugh and Charles Marshall

Call to Worship

Centering Words

Rev. Kate Moore

Lead us, Holy Spirit. Guide us in the power of Your ways, that we may grow in love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control.

PRELUDE

Tom Drury

Call to Worship

Rev. Kate Moore

The Spirit is here,
inviting us to worship.
The Spirit is here,
in each of our lives.
The Spirit is here,
in our gathered community.
The Spirit is here,
guiding us together in love, peace, and patience.

Opening Hymn

428 For the Healing of the Nations

1. For the healing of the nations,
   Lord, we pray with one accord;
   for a just and equal sharing
   of the things that earth affords;

   to a life of love in action
   help us rise and pledge our word, (pledge our word)
   help us rise and pledge our word.

2. Lead us forward into freedom;
   from despair your world release,
   that, redeemed from war and hatred,
   all may come and go in peace.

   Show us how through care and goodness
   fear will die and hope increase, (hope increase)
   fear will die and hope increase.

3. All that kills abundant living,
let it from the earth be banned;
pride of status, race, or schooling,
dogmas that obscure your plan.

In our common quest for justice
may we hallow life's brief span, (life's brief span)
may we hallow life's brief span.

4. You, Creator God, have written
your great name on humankind;
for our growing in your likeness
bring the life of Christ to mind,

that by our response and service
earth its destiny may find, (may find)
earth its destiny may find.

Opening Prayer

The Lord be with you,
and also with you

Let us pray together:

Speak to us, Spirit of wisdom and truth, as we worship this day. Bind us together into a community of love and peace. Live and move in our lives, that we may grow in Your Spirit, deepen our faithfulness, and display the love, peace, patience, kindness, and generosity You have planted in our souls. Amen

MINISTRY MOMMENT

Meals On Wheels--Shawn Leimbach

INTRODUCTION

Call to mind the deeds of God, as you listen for the Spirit this day.
Meditate on God's work, and muse on the message that the Spirit seeks to share.

First Lesson

2 Kings 2:1-2, 6-14 Terri Kendall

Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, 'Stay here; for the Lord has sent me as far as Bethel.' But Elisha said, 'As the Lord lives, and as you yourself live, I will not leave you.' So they went down to Bethel.

Then Elijah said to him, 'Stay here; for the Lord has sent me to the Jordan.' But he said, 'As the Lord lives, and as you yourself live, I will not leave you.' So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, 'Tell me what I may do for you, before I am taken from you.' Elisha said, 'Please let me inherit a double share of your spirit.' He responded, 'You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.' As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, 'Father, father! The chariots of Israel and its horsemen!' But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, ‘Where is the Lord, the God of Elijah?’ When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

PSALTER

 # 798—Psalm 77: 1-2, 11-20

R: Remember the wonderful works of the Lord! Praise God, give thanks, and sing!

I cry aloud to God, aloud that God may hear me.
In the day of my trouble I seek the Lord, in the night my hand is stretched our continually; my soul refuses to be comforted.
I will call to mind the deeds of the Lord; I will remember your wonders of old.
I will meditate on all your work, and muse on your mighty deeds.
Your way, O God, is holy.
What god is great like our God?
You are the God who works wonders, you manifested your might among the peoples.
You redeemed with your arm your people, the descendants of Jacob and Joseph.
R: Remember the wonderful works of the Lord! Praise God, give thanks, and sing!

When the waters saw you, O God, when the waters saw you, they were afraid,
the very deeps trembled.
The clouds poured out water; the skies gave forth thunder; your arrows flashed on every side.
The crash of your thunder was in the whirlwind; your lightnings illumined the world;
The earth trembled and shook.

Your way was through the sea, your path through the great waters; yet your footprints were unseen.

You led your people like a flock by the hand of Moses and Aaron.

R: Remember the wonderful works of the Lord! Praise God, give thanks, and sing!

Second Lesson

Galatians 5: 1, 13-25 Terri Kendall

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, 'You shall love your neighbour as yourself.' If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those

who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Hymn

261 Lord of the Dance

1. I danced in the morning when the world was begun, and I danced in the moon and the stars and the sun, and I came down from heaven and I danced on the earth. At Bethlehem I had my birth. Dance, then, wherever you may be; I am the Lord of the Dance, said he. And I'll lead you all wherever you may be, and I'll lead you all in the dance, said he.

2. I danced for the scribe and the Pharisee, but they would not dance and they would not follow me; I danced for the fishermen, for James and John; they came to me and the dance went on. Dance, then, wherever you may be; I am the Lord of the Dance, said he. And I'll lead you all wherever you may be, and I'll lead you all in the dance, said he.

3. I danced on the sabbath when I cured the lame, the holy people said it was a shame; they whipped and they stripped and they hung me high; and they left me there on a cross to die. Dance, then, wherever you may be; I am the Lord of the Dance, said he. And I'll lead you all wherever you may be, and I'll lead you all in the dance, said he.

4. I danced on a Friday and the sky turned black; it's hard to dance with the devil on your back; they buried my body and they thought I'd gone, but I am the dance and I still go on. Dance, then, wherever you may be; I am the Lord of the Dance, said he. And I'll lead you all wherever you may be, and I'll lead you all in the dance, said he.

5. They cut me down and I leapt up high, I am the life that'll never, never die; I'll live in you if you'll live in me; I am the Lord of the Dance, said he. Dance, then, wherever you may be; I am the Lord of the Dance, said he. And I'll lead you all wherever you may be, and I'll lead you all in the dance, said he.

Gospel

Luke 9: 51-62

When the days drew near for him to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set towards Jerusalem. When his disciples James and John saw it, they said, 'Lord, do you want us to command fire to come down from heaven and consume them?' But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, 'I will follow you wherever you go.' And Jesus said to him, 'Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.' To another he said, 'Follow me.' But he said, 'Lord, first let me go and bury my father.' But Jesus said to him, 'Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.' Another said, 'I will follow you, Lord; but let me first say farewell to those at my home.' Jesus said to him, 'No one who puts a hand to the plough and looks back is fit for the kingdom of God.'

Musical Offering

Message

Living in the Godzone!

Rev. Dr. Todd A. Gile

Pastoral Prayer

The Lord's Prayer

**Our Father, who art in heaven, hallowed be Thy name.
Thy kingdom come, Thy will be done on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us. And lead us not into temptation,
but deliver us from evil. For Thine is the kingdom, and the power, and
the glory, forever. Amen.**

THE OFFERING

Offertory—Response to the message

* **Doxology— Praise God, from whom all blessings flow;**
praise Him, all creatures here below;
praise Him above, ye heavenly host;
praise Father, Son, and Holy Ghost. Amen.

Offertory Prayer

Bear fruit with these gifts we now bring, Holy One. May they bring a double share of your presence to all who are touched by them. Bless us also, who have given so generously, that we may grow in your Spirit, bringing even more generosity and love to your world. Amen.

Closing Hymn

2129 (TFWS) I Have Decided to Follow Jesus

1 I have decided to follow Jesus,
I have decided to follow Jesus,
I have decided to follow Jesus —
no turning back, no turning back.

2 The world behind me, the cross before me,
the world behind me, the cross before me,
the world behind me, the cross before me —
no turning back, no turning back.

3 Though none go with me, still I will follow,
though none go with me, still I will follow,
though none go with me, still I will follow—
no turning back, no turning back.

Benediction

The Lord bless you and keep you,
The Lord make His face shine upon you and be gracious unto you,
The Lord lift up the light of His countenance upon you
and give you His peace. Amen

POSTLUDE

TRINITY
UNITED METHODIST CHURCH

Lead Pastor	Rev. Dr. Todd A. Gile
Community Development Pastor	Rev. Kaitlin Moore
Financial Secretary	Kelly Walls
Office Administrator	Jean Mason
Music Director	Tom Drury
Choir Director	Thomas Hemenway
Education Director	Mandy Stratman
Hospitality/Day Care/Security	Jillian Higginson & Dawn Brock Jones, Brandon Walls
Part time Maintenance	Debbie Kemp, David Bell, & Jane Higginson
Office Assistant	Andrea Higginson

Office Hours: M-Th 8:00 am to 3:00 pm--Fridays 8am to1pm
Phone: 812-423-4495
Website—www.EVVTrinityUMC.org

LABYRINTH

Some of you may have been to a church or a retreat center that had a labyrinth on the grounds. Walking the labyrinth is a way of praying with the body that invites the divine presence into an active conversation with the heart and soul. The labyrinth is a sacred pattern that leads you on a prescribed path to its center and back out again. As we walk along, we are invited to take note of our journey, the twists and turns, as they mirror our personal spiritual walks. We invite you to embark upon this journey of prayerful wandering, but you certainly don't have to wait until your are standing at the opening of an actual life-sized labyrinth. Follow these steps and trace the labyrinth with your finger in order to focus your thoughts and open yourself up to the presence of God.

First Movement: Releasing (Confession)

Place your finger at the opening of the labyrinth. Pray silently prayer of confession. When finished, slowly move your finger forward along the labyrinth. Move at your own pace toward the center. Let the words of the prayer stay with you. Quiet your mind as you move through the labyrinth. Make room for emotions and stirrings that arise. What needs to be changed, forgiven, cleared, confronted, or healed in your life? Offer these situations to God as you move forward.

Second Movement: Receiving (Centering)

When you reach the center, rest your finger there for a moment before you read a scripture reading for the day. When you are ready, read the passage slowly, as if you have never read it before. Center on Gods Word and be open to what God reveals to you through the reading. Return you finger to the center of the labyrinth and reflect on the passage and what it holds for you.

Third Movement: Returning (Intercession)

As you prepare to leave the labyrinth, place your finger at the same opening in the center where you entered. Now lift up your intercessory prayers for the day and when finished, begin to move your finger back along the same path on which you entered. Let the intercessory prayers stay with you, and add to them as you make the turns and move along the pattern back out of the labyrinth. Be mindful of people and circumstances in the world that are in need of your prayers. Hold each one in your heart for a part of the journey outward.

When you have finished…

As you lift your finger from the labyrinths end, offer thanks to God.